

FOR Fleming, Mason, & Lewis Counties, Kentucky  
Community, Town or City

P.S.C. KY. NO. 1

1<sup>ST</sup> Revised SHEET NO. 7

Fleming County Water Association  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 1

Original SHEET NO. 7

**D. METER CONNECTION/TAP-ON CHARGES:**

5/8 Inch X 3/4 Inch

\$1250.00 (I)

All Larger Meters

Actual Cost



**DEPOSITS:**

If actual usage data is available for the customer at the same or similar premises, the deposit amount shall be calculated using the customer's average bill for the most recent twelve (12) month period. If actual usage data is not available, the deposit amount shall be based on the average bills of similar customers and premises in the system. Deposit amount will not exceed two-twelfths (2/12) of the customer's actual or estimated bill.

DATE OF ISSUE March 29, 2022

Month / Date / Year

DATE EFFECTIVE May 1, 2022

Month / Date / Year

ISSUED BY [Signature]

(Signature of Officer)

TITLE President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

EFFECTIVE  
**5/1/2022**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)